

AGENDA

Meeting: Chippenham Area Board
Place: Neeld Hall - Chippenham Town Council, The Town Hall, High Street, Chippenham, SN15 3ER
Date: Monday 7 October 2019
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:00pm.

Please direct any enquiries on this Agenda to Craig Player (Democratic Services Officer), direct line 01225 713191 or email craig.player@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
(Vice-Chairman)
Cllr Baroness Scott of Bybrook OBE,
Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and
Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and
Rowden
Cllr Peter Hutton, Cepen Park and
Derriards (Chairman)
Cllr Howard Greenman, Kington
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

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To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Items to be considered	Time
1	Networking, Stands and Presentation of Year's Achievements	6.00pm
2	Rag & Bone Workshop	6.45pm
3	Chairman's Welcome and Introductions The Chairman will welcome those present to the meeting.	7:00pm
4	Apologies	
5	Minutes (<i>Pages 1 - 4</i>) To approve and sign as a correct record the minutes of the meeting held on 17 July 2019.	
6	Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
7	Chairman's Announcements (<i>Pages 5 - 8</i>) The Chairman will provide information about: a) How dementia friendly is Wiltshire? b) Your Local Area Priorities 2019	7.05pm
8	Sammy Sullivan Opening Comments	7.10pm
9	Dog Fouling Sign Competition Launch	7.15pm
10	Kandu Arts Young People's Film	7.25pm
11	Youth Survey Results	7.40pm
12	Photo Competition Winners	7.50pm
13	Mental Health Workshop	8.00pm
14	Future Events - Club Night and Youth Summit	8.30pm
15	Community Partner Updates (<i>Pages 9 - 28</i>) a) Town and Parish Councils b) Wiltshire Police c) Wiltshire and Dorset Fire and Rescue Service d) Healthwatch Wiltshire e) Wiltshire Clinical Commissioning Group (CCG) f) Community Groups/Organisations	8.35pm

16 **Area Board Funding** (Pages 29 - 36)

8.45pm

a) Community Area Grants

- **Applicant:** St Peter's C of E Academy
Project Title: Developing outside spaces for pupils and community use - £5000
- **Applicant:** MAD about Waste
- **Project Title:** Refashion Dress Box and Food School - a suite of sustainability projects by and for young people - £1000
- **Applicant:** YMCA Redland Nursery
- **Project Title:** Outdoor provision for Early Years Setting YMCA Redland Nursery - £5000
- **Applicant:** Doorway Wiltshire Ltd
- **Project Title:** Doorway new table tennis table - £205
- **Applicant:** Chippenham Town FC
- **Project Title:** Chippenham Town Football Club Ground Development - £5000
- **Applicant:** Heritage Trails Project
- **Project Title:** Biddestone Peacock Heritage Trails - £1167
- **Applicant:** Lordsmead Pre-School
- **Project Title:** Pre-School playground re-surfacing - £1080
- **Applicant:** Endeavour Explorer Scout Unit
- **Project Title:** Endeavour Explorers Gliding Simulator - £1750
- **Applicant:** River House Friendship Centre
- **Project Title:** Day Centre new venue seating - £1100

b) Local Youth Grants

- **Applicant:** The Stay Safe Initiative CIC
Project Title: Internet Safety - £750

17 **Community Area Transport Group (CATG)** (Pages 37 - 52)

8.55pm

The Area Board will be asked to consider the recommendations from the 17 September 2019 Chippenham Community Area Transport Group (CATG) meeting outlined in the report.

18 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

19 **Evaluation and Close**

The next meeting of Chippenham Area Board will be held on 16 December 2019, 11am at Chippenham Borough Lands Charity, Jubilee Building, Market Place, Chippenham, SN15 3HP.

9:00pm